

# FLORIDA 2024 STATE CONVENTION

JUNE 6-9, 2024

Embassy Suites by Hilton Deerfield Beach Resort & Spa  
950 S Ocean Dr, Deerfield Beach, FL 33441



The 2024 Florida State Convention will be held in beautiful South Florida at the Embassy Suites by Hilton Deerfield Beach Resort & Spa

This convention is very important as we will have the election of state officers along with the normal convention business. Anyone interested in running for state office let the executive branch know as soon as possible. We will also have a half-day training on Thursday 1 PM to 5 PM. There is no extra fee for this training event, but you must register in advance.

As a SPAC fundraiser we will have hold a raffle for gift cards (with receipt) and new items donated to support SPAC. Please help support this SPAC effort by bringing new desirable items for the raffle. Examples are electronics, gift baskets, Jewelry, Stanley Cups and etc.

The theme for Saturday night banquet is Margaritaville, in memory of Jimmy Buffet, our famous Floridian who exemplified easy-going laid-back Florida party life.

Room Rate is \$159 per night plus a daily parking fee of \$12.00

The hotel is located between Boca Raton and Fort Lauderdale, miles of sandy beach and the Atlantic Ocean. The hotel features a salon, a spa with aromatherapy baths, an outdoor pool, and a fitness center. Enjoy daily breakfast and a complimentary evening reception at BT's Oceanfront restaurant.

Make room reservations as soon as possible, room block expires Friday May 07, 2024.

Book online at [flnaps.org](http://flnaps.org) or call 1-800-EMBASSY group code NAP

Registration fee is \$200, after May 27, 2024, registration fee is \$225

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## Delegate/ Guest Registration

Fill out one registration form per delegate and send with registration fees to:

**Branch (Name & Number):** \_\_\_\_\_

**Delegate Name:** \_\_\_\_\_ **Title** \_\_\_\_\_

**Phone** \_\_\_\_\_ **E-Mail:** \_\_\_\_\_

**Guest Name:** \_\_\_\_\_

**Attending Training Seminar Thursday June 6 at 1 PM to 5 PM** Yes\_\_\_ or No\_\_\_

### **Delegate Registration fee:**

Delegate: \$200 \_\_\_\_\_

### **Guest options:**

Friday Lunch \$60 \_\_\_\_\_

Sat Banquet Dinner \$90 \_\_\_\_\_

Total submitted: \_\_\_\_\_

Special Dietary Needs/Allergy? If Yes please explain: \_\_\_\_\_

**\*After May 27, 2024 – Delegate registration will be \$225.00**

# VENDOR REGISTRATION FORM

PLEASE PRINT

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Company or Individual Name

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Contact

Phone#

E-mail

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Address

City

State

ZIP--4

Booth Space will be available: 30 Minutes before opening each day

Booth(s) can be manned Thursday 12 PM – 5:30 PM and Friday and Saturday from 7:30 AM to 5 PM

In addition to booths outside the meeting room to meet with attendees all vendors will be given time to speak to the delegates for no more than 10 minutes to explain product and services and conduct any prize giveaways.

Place an "X" on the appropriate line to indicate selection

\_\_\_\_ 3-Day Package (Thursday-Saturday) \$250 00

\_\_\_\_ 2-Day Package (Friday-Saturday) \$200.00

\_\_\_\_ 1-Day Package (Friday or Saturday) \$135.00

Completed vendor registration form and fees are due no later than May 20, 2024

Cancellations must be received in writing no later than May 27, 2024

MAIL FORM AND PAYMENT TO:

FL STATE NAPS  
3782 Lema Dr  
Spring Hill FL 34609-3638

## "HOLD HARMLESS CLAUSE"

The vendor assumes the entire responsibility for any losses, damages, and claims out of the vendor activities on the Hotel premises and will indemnify, defend and hold harmless NAPS and the Hotel, its agents, servants and employees from any and all such losses and claims. We do not guarantee how much money you make or how many will buy. The hotel or NAPS will not be responsible or liable for any loss, damage or claims arising from our vendor activity on the Hotel premises except for any claim, loss or damage arising directly from negligence. Storage space is not available for display materials and for show merchandise I agree to the terms and condition as outlined in this contract.

Signature \_\_\_\_\_ Date \_\_\_\_\_

# SOUVENIR PROGRAM BOOKLET AD FORM

PLEASE PRINT

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_ MI: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP+4: \_\_\_\_\_

Contact Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

AD PRICE NAPS	Check or MO	FIRST RIGHT OF REFUSAL
OUTSIDE BACK COVER	\$250	BCBS
INSIDE FRONT COVER	\$225	TPCU
INSIDE BACK COVER	\$225	CARLSON
FULL PAGE	\$175	
HALF PAGE	\$100	
QUARTER PAGE	\$50	
BUSINESS CARD	\$25	
TOTAL AMOUNT ENCLOSED: \$ _____		

PAYMENT: Make checks payable to: NAPS FL State Branch

Acceptable forms of payment: Check, Money Order

**AD DEADLINE: ALL ADS WITH PAYMENT IN FULL ARE DUE NO LATER THAN May 15, 2024**

Please enclose a camera ready print out of preferred a digital copy ad along with this registration form. If you do not have an ad design, provide the necessary information and we will design an ad for you. Please proof read your contents for accuracy; NAPS does not guarantee your ad spelling and content. Send electronic files via email to: [naps911@flnaps.org](mailto:naps911@flnaps.org)

Send payment to the address below. Ad prints will not be returned will be destroyed after use.

Mail completed form & payment to:

FL STATE NAPS  
3782 Lema Dr  
Spring Hill FL 34609-3638

Questions, please contact Ken Ruckart, State Secretary Treasurer 727-243-1974 [naps911@flnaps.org](mailto:naps911@flnaps.org)

**N A P S 21st ANNUAL WALK-A-T H O N**  
**FLORIDA State Convention**  
**DEERFIELD BEACH**  
**JUNE 6-9, 2024**



**All Proceeds go to SPAC**

**Walk will be on Saturday, June 8, at 6:00am**

**Register all delegates from your Branch!**

**Entry fee: \$20.00 per walker**

**Make checks payable to SPAC for registration, or complete SPAC Contribution form and pay using your credit card. You get credit for SPAC!**

**Send in your registration or register at the Convention on Thursday**

**You will receive your t-shirt upon registration at the convention.**

**Mail form and entry fee to: Name: \_\_\_\_\_ Branch No. \_\_\_\_\_**

**Ann Strickland  
13300 SW 10 Place  
Davie, FL 33325-1602**

**Address: \_\_\_\_\_  
Phone No. \_\_\_\_\_**

**T-shirt Size:**

**Small \_\_\_\_\_ Med. \_\_\_\_\_ Lg. \_\_\_\_\_ 1XLg. \_\_\_\_\_ 2X Lg. \_\_\_\_\_ 3XLg. \_\_\_\_\_ 4XLg. \_\_\_\_\_**

**21<sup>ST</sup>. Annual 5K SPAC Walkathon Pledge Sheet**  
**NAPS FLORIDA STATE CONVENTION – DEERFIELD BEACH FL**  
**All Proceeds will go to SPAC**

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