

# 2026 FLORIDA STATE CONVENTION

## JUNE 4-7, 2026

Margaritaville Resort Orlando  
8000 Fins Up Circle, Kissimmee, FL 34747



The 2026 Convention is at the Margaritaville Resort Orlando, a beautiful new resort with everything you need on site plus there is a unique entertainment district within walking distance of the resort with shops, restaurants, water park and gaming facilities at the Promenade at Sunset Walk. To start things off Thursday night join us at Game Time for Mini Bowling and arcade games 6 to 11 PM. Convention theme is **Tacky Theme Park Tourist!** Look forward to seeing everyone at Margaritaville!

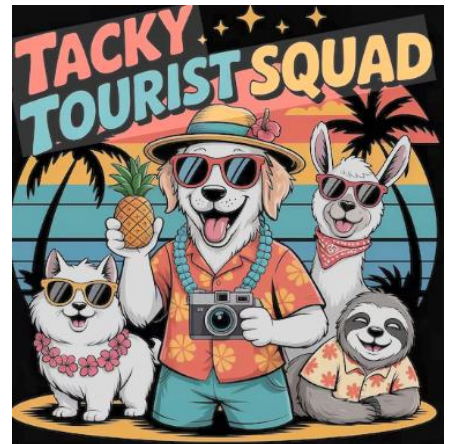
**Registration for convention is \$225 or \$250 after May 6 2026**

**Rooms are \$199 per night plus daily resort fee of \$20.00 plus tax.**

**Book online at [flnaps.org](http://flnaps.org) or call 855-995-9099 reserve under 2026 NAPS State Convention.**

**We have an event planned for Thursday evening, at Game Time see registration form for details**

- Welcome Cocktail Upon Arrival
- Discounted Resort Fee Was \$44.00 per night now \$20.00 per night
- Complimentary Self-Parking
- Complimentary Guest Room Internet and General Bandwidth Meeting Space Internet
- Transportation to Disney World, Universal Orlando & Sea World Orlando
- Complimentary Access to Hotel Beach and Pools and Pool Towels
- In-Room Bottled Water
- Complimentary Trolley Service Around the Resort
- Daily & Nightly Entertainment
- 24-hour access to Fins Up state-of-the-Art Fitness Center
- Poolside Activities



# 2026 FLORIDA STATE CONVENTION

JUNE 4-7, 2026, Margaritaville Resort, Kissimmee

## Delegate/ Guest Registration

Fill out one registration form per delegate and send with registration fees to:

**NAPS Branch 911  
3782 Lema Dr,  
Spring Hill, FL 34609-3638**

**Branch (Name & Number):** \_\_\_\_\_

**Delegate Name:** \_\_\_\_\_ **Title** \_\_\_\_\_

**Phone** \_\_\_\_\_ **E-Mail:** \_\_\_\_\_

**Guest Name:** \_\_\_\_\_

**Delegate Registration fee: Make payable to NAPS Florida State**

Delegate: \$225 \_\_\_\_\_ After May 16 \$250

### **Guest options:**

Sat Banquet Dinner \$ 125

Total submitted: \_\_\_\_\_

Special Dietary Needs/Allergy? If Yes please explain: \_\_\_\_\_

**\*After May 6, 2026 – Delegate registration will be \$250.00**

# 2026 Mini Bowling and Games at Game Time Promenade at Sunset Walk



\$20.00 per person for up to 5 hours unlimited games  
(no game time points or prizes will be awarded)  
bring your kids or you can be a kid again for few hours.  
We will also provide Pizza and soft drinks from 6 to 8.

Bowler Names: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Branch: \_\_\_\_\_

Email: \_\_\_\_\_

Phone No: \_\_\_\_\_

Send to:

NAPS Branch 911  
3782 Lema Dr,  
Spring Hill, FL 34609-3638

# VENDOR REGISTRATION FORM

PLEASE PRINT

\_\_\_\_\_  
Company or Individual Name

\_\_\_\_\_  
Contact

\_\_\_\_\_  
Phone#

\_\_\_\_\_  
E-mail

\_\_\_\_\_  
Address

\_\_\_\_\_  
City

\_\_\_\_\_  
State

\_\_\_\_\_  
ZIP-+-4

Booth Space will be available: 30 Minutes before opening each day  
Booth(s) can be manned Thursday 12 PM – 5:30 PM and Friday and Saturday from 7:30 AM to 5 PM  
In addition to booths outside the meeting room, all vendors will have up to 10 minutes to introduce themselves and explain products and services they offer. Vendors will also have the opportunity to conduct prize drawings on the last day of the convention if desired.

Place an "X" on the appropriate line to indicate selection

\_\_\_\_ 3-Day Package (Thursday-Saturday) \$250 00

\_\_\_\_ 2-Day Package (Friday-Saturday) \$200.00

\_\_\_\_ 1-Day Package (Friday or Saturday) \$135.00

Completed vendor registration form and fees are due no later than May 6, 2026

Cancellations must be received in writing no later than May 23, 2026

MAIL FORM AND PAYMENT TO:

NAPS Branch 911  
3782 Lema Dr,  
Spring Hill, FL 34609-3638

## "HOLD HARMLESS CLAUSE"

The vendor assumes the entire responsibility for any losses, damages, and claims out of the vendor activities on the Hotel premises and will indemnify, defend and hold harmless NAPS and the Hotel, its agents, servants and employees from any and all such losses and claims. We do not guarantee how much money you make or how many will buy. The hotel or NAPS will not be responsible or liable for any loss, damage or claims arising from our vendor activity on the Hotel premises except for any claim, loss or damage arising directly from negligence. Storage space is not available for display materials and for show merchandise I agree to the terms and condition as outlined in this contract.

Signature \_\_\_\_\_ Date \_\_\_\_\_

# SOUVENIR PROGRAM BOOKLET AD FORM

PLEASE PRINT

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_ MI: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP+4: \_\_\_\_\_

Contact Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

AD PRICE NAPS	Check or MO	FIRST RIGHT OF REFUSAL
OUTSIDE BACK COVER	\$250	BCBS
INSIDE FRONT COVER	\$225	TPCU
INSIDE BACK COVER	\$225	CARLSON
FULL PAGE	\$175	
HALF PAGE	\$100	
QUARTER PAGE	\$50	
BUSINESS CARD	\$25	
<b>TOTAL AMOUNT ENCLOSED: \$ _____</b>		

PAYMENT: Make checks payable to: NAPS FL State Branch

Acceptable forms of payment: Check, Money Order

**AD DEADLINE: ALL ADS WITH PAYMENT IN FULL ARE DUE NO LATER THAN May 6, 2026**

Please enclose a camera-ready print out or preferred digital copy ad along with this registration form. If you do not have an ad design, provide the necessary information and we will design an ad for you. Please proofread your contents for accuracy; NAPS does not guarantee your ad spelling and content. Send electronic files via email to: [naps911@flnaps.org](mailto:naps911@flnaps.org)

Send payment to the address below. Ad prints will not be returned will be destroyed after use.

Mail completed form & payment to:

**FL STATE NAPS  
3782 Lema Dr  
Spring Hill FL 34609-3638**

Questions, please contact Ken Ruckart, State Secretary Treasurer 727-243-1974 [naps911@flnaps.org](mailto:naps911@flnaps.org)

# 23rd Annual SPAC Walkathon

## Registration and Pledge Sheet 6/6/26



**Walk is Saturday, June 6, 2026, 6:00 AM**  
**Meet at the Flipflop!**

**Please register all delegates from your Branch if they walk or not!**

**Entry fee: \$20.00 per walker**

**Make checks payable to SPAC for registration, or complete SPAC Contribution form and pay using your credit card. You get credit for SPAC!**

**Send in your registration or register at the Convention on Thursday**

**You will receive your t-shirt upon registration at the convention.**

**Mail form and entry fee to:**  
Patti Lynn  
6411 NW 58th Street  
Tamarac, FL 33321-5722

**Name:** \_\_\_\_\_ **Branch No.** \_\_\_\_\_  
**Address:** \_\_\_\_\_  
**Phone No.** \_\_\_\_\_

**T-shirt Size:**

**Small** \_\_\_\_\_ **Med.** \_\_\_\_\_ **Lg.** \_\_\_\_\_ **1XLg.** \_\_\_\_\_ **2X Lg.** \_\_\_\_\_ **3XLg.** \_\_\_\_\_ **4XLg.** \_\_\_\_\_

